### **MINUTES**

# LEBEC COUNTY WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS MONDAY JANUARY 9, 2018 @ 6PM

1.	CALL THE MEETING TO	ORDER/ROLL CALL	/MINUTE OF	SILENCE/FLAG SALUTE

Meeting begins- 6:04pm

BOARD MEMBERS PRESENT-BILL HOPPER AND SAMUEL STERN.

BOARD MEMBER PRESENT BY TELECONFERENCE - CARL RADUSCH

BOARD MEMBERS ABSENT - 1 (Patricia Maillis)

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7.	ACENT	١Δ٠

- a. APPROVE AND OR ADJUST AGENDA- DISCUSSION AND APPROPRIATE ACTION
- b. MOTION TO APPROVE JANUARY 9, 2018 AGENDA

V.P.	Hopper	made a MO'	TION to mo	ove item 8a	. (Tejon-Castac	Water D	istrict/Lebec (	County Wa	ter District J	(PA) up
to 2c										

to 2c.			
Motion SECO	ONDED		

Yea: 3(BH, SS, CR) Nay: 0 Abstain: 0 Board concurs and Motion passes

V.P. Hopper made a MOTION to move item 8c. (Secretary/Treasurer position) up to 2c.

#### **Motion SECONDED**

Yea: 3(BH, SS, CR) Nay: 0 Abstain: 0

Board concurs and Motion passes

V.P Hopper made a MOTION to accept the Agenda with changes.

#### **Motion SECONDED**

Yea: 3(BH, SS, CR) Nay: 0 Abstain: 0

Board concurs and Motion passes

**V.P Hopper** made a **MOTION** to approve the JPA with Tejon-Castac Water District and sign Resolution # 2018-01

#### **Motion SECONDED**

Yea: 3(BH, SS, CR) Nay: 0 Abstain: 0

Board concurs and Motion passes

**V.P Hopper** made a **MOTION** to appoint Patricia Maillis as the Secretary/Treasurer position for Lebec County Water District Board of Directors.

#### **Motion SECONDED**

Yea: 3(BH, SS, CR) Nay: 0 Abstain: 0

Board concurs and Motion passes

Califor	nia Bank & Trust.							
Motion	SECONDED							
Yea:	3(BH, SS, CR)	Nay:	0	Abstain:	0			
Board of	concurs and Motion passes							
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3.	MINUTES:	01.6 o omo	DED 0 4015 DEG!!!	A D A CEPTUAL				
	<ul><li>a. REVIEW THE MINUTES FRO</li><li>b. MOTION TO APPROVE THE</li></ul>				ETING			
	opper made a MOTION to app	rove the	e minutes for De	cember 12, 2017 Reg	ular Meeting.			
	SECONDED							
Yea:	3(BH, SS, CR)	Nay:	0	Abstain:	0			
Board	concurs and Motion passes							
4.	FINANCIAL REPORTS:							
т.	a. BARBARA LEWIS TO GO OV	ER FINAN	ICIAL REPORT FOR	DECEMBER 2017				
	b. MOTION TO APPROVE BILLS							
V D II.	anner made a MOTION to ann	rovo bil	ls for Dogombor	2017				
	opper made a MOTION to app.  SECONDED	iove dii	is for December	2017.				
		Nove	0	A hotoin.	0			
Yea:	3(SS, CR, BH) concurs and Motion passes	Nay:	U	Abstain:	0			
Bourt v	concurs and Motion passes							
<b>5.</b>	WATER OPERATIONS R	EPOR	<b>T</b> :					
	a. SYSTEM REPORT - DISCUSSION	ON AND	APPROPRIATE ACTI	ON				
V.P. H	lopper made a MOTION to acc	ept the	bid submitted by	Santanas Pumping f	or the repair located on Lebec Road			
	t of the Jehovah Witness Church	-	<u>-</u>		1			
	SECONDED		•					
Yea:	3(BH, SS, CR)	Nay:	0	Abstain:	0			
Board o	concurs and Motion passes	•						
6.	PUBLIC PRESENTATION	NS:						
PLEASE LIMIT ANY PRESENTATIONS OR ANNOUNCEMENTS TO THREE (3) MINUTES PER PERSON. THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS TO ADDRESS THE BOARD OF DIRECTORS ON ANY MATTER NOT ON THE AGENDA, BUT UNDER THE JURISDICTION OF THE BOARD. BOARD MEMBERS MAY								
RESPOND	BRIEFLY TO STATEMENTS MADE OR QUE	STIONS PC	SED. THEY MAY ASK	A QUESTION FOR CLARIFIC	ATION MAKE A REFERRAL TO STAFF FOR			
	INFORMATION OR REQUEST STAFF TO RE PLACE A MATTER OF BUSINESS ON A FUT			A LATER MEETING. ALSO,	THE BOARD MAY TAKE ACTION TO DIRECT			

V.P. Hopper made a MOTION to move add Secretary/Treasurer Maillis as signer to all three bank accounts with

#### 7. UNFINISHED BUSINESS:

- a. DWSRF GRANT DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY PRESIDENT STERN)
- b. ANNEXATION OF FRAZIER MOUNTAIN HIGH SCHOOL-DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY ARMANDO MURRIETA)
- c. METERS AND VALVES INFRASTRUCTURE IMPROVEMENTS-DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY PRESIDENT STERN)

V.P.	Hopper made	a MOTION	to table item	7.a (	(DWSRF	Grant)	until next meeting.
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#### **Motion SECONDED**

Yea: 3(SS, CR, BH) Nay: 0 Abstain: 0

Board concurs and Motion passes

#### V.P. Hopper made a MOTION to table item 7.b (Annexation of FMHS) until next meeting.

#### **Motion SECONDED**

Yea: 3(SS, CR, BH) Nay: 0 Abstain: 0

Board concurs and Motion passes

## **V.P. Hopper** made a **MOTION** to table item 7.c (Meters and Valves Infrastructure Improvements) until next meeting.

**Motion SECONDED** 

Yea: 3(SS, CR, BH) Nay: 0 Abstain: 0

Board concurs and Motion passes

#### 8. NEW BUSINESS

- a. TEJON CASTAC WATER DISTRICT/LEBEC COUNTY WATER DISTRICT JPA-DISCUSSION AND APPROPRIATE ACTION
- b. LEBEC COUNTY WATER DISTRICT MAPS- DISCUSSION AND APPROPRIATE ACTION
- C. SECRETARY/TREASURER BOARD POSITION- DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY JESSICA CARROLL)
- d. Vacant Board Seat Discussion and Appropriate action (requested by Jessica Carroll)

#### V.P. Hopper made a MOTION to table item 8.b (Lebec County Water District Maps) until next meeting.

#### **Motion SECONDED**

Yea: 4(PM, SS, CR, BH) Nay: 0 Abstain: 0

Board concurs and Motion passes

Davin Cano submitted a letter of intent for the open board seat. President Stern would like to schedule a special meeting to speak further with Davin Cano about the vacant board seat and to cover items on the agenda that continue to be tabled.

#### 1. CLOSED SESSION: Gov't code 54954.2

- a. ANNOUNCE TO MOVE TO CLOSED SESSION-Gov't code 54957.7(a)
- b. GENERAL MANAGER EVALUATION-DISCUSSION AND APPROPRIATE ACTION Gov't code 4464
- c. CONVENE TO OPEN SESSION-Gov't code 54957.7

#### 2. OPEN SESSION a. ANNOUNCE ACTIONS TAKEN –Gov't code 54957.7 **V.P Hopper** made a **MOTION** to move to open session. **Motion SECONDED** Abstain: 0 Yea: 3(BH, SS, CR) Nay: 0 Board concurs and Motion passes V.P Hopper made a MOTION to put the General Manager in charge of the Water operations manager and water operator. **Motion SECONDED** 0 Yea: 3(BH, SS, CR) Nay: 0 Abstain: Board concurs and Motion passes V.P Hopper made a MOTION to approve the General Manager to attend the GM Leadership Conference with paid travel expenses. **Motion SECONDED** 0 3(BH, SS, CR) Nay: 0 Abstain: Board concurs and Motion passes **President Stern** made a **MOTION** to approve V.P. Hopper to attend a workshop in Fresno with paid travel expenses. **Motion SECONDED** 0 Yea: 3(BH, SS, CR) Nay: 0 Abstain: Board concurs and Motion passes 9. BOARD/STAFF PROPOSED AGENDA ITEMS **10.** ANNOUNCE DATE/TIME OF THE NEXT MEETING Meeting will be held Tuesday February 13, 2018 @ 6pm

#### 11. ADJOURNMENT

**V.P. Hopper** made a **MOTION** to adjourn meeting.

**Motion SECONDED** 

Yea: 3(BH, SS, CR) Nay: 0 Abstain: 0

Board concurs and Motion passes

**MEETING WAS ADJOURNED AT 8:11PM**