# MINUTES LEBEC COUNTY WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS TUESDAY APRIL 6, 2017 @ 7PM

#### 1. CALL THE MEETING TO ORDER/ROLL CALL /MINUTE OF SILENCE/FLAG SALUTE

Meeting begins- 7:03pm BOARD MEMBERS PRESENT-BILL HOPPER, CARL RADUSCH, WILLARD MARTIN, BRETT TUCKER AND SAMUEL STERN.

#### 2. MINUTES:

- a. REVIEW THE MINUTES FROM MARCH 16, 2017 REGULAR MEETING
- b. MOTION TO APPROVE THE MINUTES FROM MARCH 16, 2017 REGULAR MEETING

Director Tucker made a MOTION to accept the minutes for March 6, 2017 as written.						
V.P. Hopper SECONDED the Motion.						
Yea: 5(BH, WM, SS, CR, BT) Board concurs and Motion passes.	Nay:	0	Abstain:	0		
Dourd concurs and motion passes.						

### **3. FINANCIAL REPORTS:**

- a. BARBARA LEWIS TO GO OVER FINANCIAL REPORT FOR MARCH 2017
- b. MOTION TO APPROVE FINANCIAL REPORT FOR MARCH 2017

Director Tucker made a MOTION to approve the financials for March 2017 as given.						
Direct	or Radusch SECONDED the Motion.					
Yea:	5(BH, WM, SS, CR, BT)	Nay:	0	Abstain:	0	
Board	concurs and Motion passes					

#### 4. WATER OPERATIONS REPORT:

- a. SYSTEM REPORT DISCUSSION AND APPROPRIATE ACTION
- b. REPLACING OLD PIPE– DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY PRESIDENT MARTIN, PRESENTED BY WATER OPERATOR)
- C. MOTION TO APPROVE WATER OPERATIONS REPORT FOR MARCH 2017

# **Director Tucker** made a **MOTION** to approve Water Operators Report for March 2017. **Sec/Treasurer Stern SECONDED** the Motion.

Yea:	5(BH, WM, CR, SS. BT)	Nay:	0	Abstain:	0
Board	concurs and Motion passes				

## 5. PUBLIC PRESENTATIONS:

PLEASE LIMIT ANY PRESENTATIONS OR ANNOUNCEMENTS TO THREE (3) MINUTES PER PERSON. THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS TO ADDRESS THE BOARD OF DIRECTORS ON ANY MATTER NOT ON THE AGENDA, BUT UNDER THE JURISDICTION OF THE BOARD. BOARD MEMBERS MAY RESPOND BRIEFLY TO STATEMENTS MADE OR QUESTIONS POSED. THEY MAY ASK A QUESTION FOR CLARIFICATION MAKE A REFERRAL TO STAFF FOR FACTUAL INFORMATION OR REQUEST STAFF TO REPORT BACK TO THE BOARD AT A LATER MEETING. ALSO, THE BOARD MAY TAKE ACTION TO DIRECT STAFF TO PLACE A MATTER OF BUSINESS ON A FUTURE AGENDA.

# 6. UNFINISHED BUSINESS:

- a. DWSRF GRANT DISCUSSION AND APPROPRIATE ACTION
- b. POLICIES & PROCEDURES-DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY JESSICA CARROLL)

**V.P. Hopper** made a **MOTION** to accept the bid from Johnson Drilling Company for drilling the Test Well. **Director Tucker SECONDED** the Motion.

Yea:	5(BH, WM, SS, CR, BT)	Nay: 0	Abstain:	0
Board	concurs and Motion passes			

Director Tucker made a MOTION to table item 6.a (DWSRF Grant) until next meeting.

V.P Hopper SECONDED the Motion.

Yea: 5(BH, WM, SS, CR, BT)	Nay: 0	Abstain:	0
Board concurs and Motion passes			

Director Tucker made a MOTION to table item 6.b (Policy & Procedures) until next meeting.					
Sec/Ti	reasurer Stern SECONDED the Motion.				
Yea:	5(BH, WM, SS, CR, BT)	Nay:	0	Abstain:	

Yea: 5(BH, WM, SS, CR, BT) Board concurs and Motion passes

#### 7. NEW BUSINESS

a. CONTENTS OF THE MINUTES-DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY V.P. HOPPER)

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**V.P. Hopper** made a **MOTION** to table item 7.a (contents of the minutes) indefinitely. **Director Tucker SECONDED** the Motion.

Yea:	5(BH, WM, SS, CH	R, BT)	Nay:	0	Abstain:	0
Board	concurs and Motion	passes				

#### 1. 8. CLOSED SESSION: Gov't code 54954.2

- a. ANNOUNCE TO MOVE TO CLOSED SESSION-Gov't code 54957.7(a)
- b. EMPLOYEE EVALUATION-DISCUSSION AND APPROPRIATE ACTION Gov't code 4464
- c. CONVENE TO OPEN SESSION-Gov't code 54957.7

# **President Martin** made a **MOTION** to move to closed session. **Director Tucker SECONDED** the Motion.

Yea: 5(BH,	WM, SS, CR, BT)	Nay:	0	Abstain:	0
Board concurs	and Motion passes				

<b>Direct</b> Yea:	Hopper made a MOTION to move to open sess for Tucker SECONDED the Motion. 5(BH, WM, SS, CR, BT) concurs and Motion passes	ion. Nay:	0	Abstain:	0
	Hopper made a MOTION to give Office employ	yee a rai	ise to 27.00 per	hour.	
Yea:	<b>tor Tucker SECONDED</b> the Motion. 5(BH, WM, SS, CR, BT) concurs and Motion passes	Nay:	0	Abstain:	0
10.	<b>BOARD/STAFF PROPOSED AGENDA</b> 1. SGMA	ITEM	S		
11.	ANNOUNCE DATE/TIME OF THE NE	EXT M	EETING		
	May 15, 2017 6pm at District Office				
12.	ADJOURNMENT				
Secret Yea:	<b>tor Tucker</b> made a <b>MOTION</b> to adjourn. <b>tary/Treasurer Stern SECONDED</b> the Motion. 5(BH, WM, CR, SS, BT) concurs and Motion passes	Nay:	0	Abstain:	0

# **MEETING WAS ADJOURNED AT 8:30PM**