# LEBEC COUNTY WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS AGENDA

TUESDAY MAY 12, 2020-6:00PM

THE PUBLIC WILL HAVE ACCESS TO THE MEETING BY PHONE ONLY CALL IN AT 1 (800) 768-2983 USE ACCESS CODE 0776618

### CALL THE MEETING TO ORDER/ROLL CALL/MOMENT OF SILENCE/FLAG SALUTE

#### 2. AGENDA:

- a. APPROVE AND OR ADJUST AGENDA DISCUSSION AND APPROPRIATE ACTION
- b. MOTION TO APPROVE MARCH 2020 AGENDA

#### 3. MINUTES:

- a. REVIEW THE MINUTES FROM MARCH 10, 2020 REGULAR MEETING
- b. MOTION TO APPROVE MINUTES FROM MARCH 10, 2020 REGULAR MEETING

#### 4. FINANCIAL REPORT

- a. FINANCIAL REPORT FOR APRIL 2020
- b. APPROVE PAYMENT OF BILLS FOR APRIL 2020
- c. SBA PP LOAN DISCUSSION AND APPROPRIATE ACTION
- d. 2020-2021 BUDGET DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY PATRICIA MAILLIS)

#### 5. WATER OPERATORS REPORT:

- a. WATER OPERATORS REPORT FOR APRIL 2020
- b. XIO TANK PROPOSAL DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY DANIEL GARCIA)

#### 6. PUBLIC PRESENTATIONS:

PLEASE LIMIT ANY PRESENTATIONS OR ANNOUNCEMENTS TO THREE (3) MINUTES PER PERSON. THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS TO ADDRESS THE BOARD OF DIRECTORS ON ANY MATTER NOT ON THE AGENDA, BUT UNDER THE JURISDICTION OF THE BOARD. BOARD MEMBERS MAY RESPOND BRIEFLY TO STATEMENTS MADE OR QUESTIONS POSED. THEY MAY ASK A QUESTION FOR CLARIFICATION MAKE A REFERRAL TO STAFF FOR FACTUAL INFORMATION OR REQUEST STAFF TO REPORT BACK TO THE BOARD AT A LATER MEETING. ALSO, THE BOARD MAY TAKE ACTION TO DIRECT STAFF TO PLACE A MATTER OF BUSINESS ON A FUTURE AGENDA

#### 7. UNFINISHED BUSINESS:

- a. DWSRF GRANT UPDATE DISCUSSION AND APPROPRIATE ACTION
- b. FMHS ANNEXATION UPDATE DISCUSSION AND APPROPRIATE ACTION
- c. KRISTA INTERCONNECTION/ANNEXATION—DISCUSSION AND APPROPRIATE ACTION
- d. POSSIBLE GENERATOR PURCHASE DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY JESSICA CARROLL)

## 8. NEW BUSINESS:

- NOTICE OF NONRENEWAL DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY JESSICA CARROLL)
- FORM 700 DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY JESSICA CARROLL)
- c. FUTURE WATER ISSUES DISCUSSION AND APPROPRIATE ACTION (REQUESTED BY BILL HOPPER)

## 9. CASTAC GSA:

a. UPDATE

#### 10. CLOSED SESSION: Gov't code 54954.2

- a. ANNOUNCE TO MOVE TO CLOSED SESSION-Gov't code 54957.7(a)
- b. EMPLOYEE EVALUATION DISCUSSION AND APPROPRIATE ACTION
- c. CONVENE TO OPEN SESSION-Gov't code 54957.7

#### 11. OPEN SESSION

- a. ANNOUNCE ACTIONS TAKEN -Gov't code 54957.7
- 12. BOARD/STAFF PROPOSED AGENDA ITEMS
- 13. ANNOUNCE DATE/TIME OF THE NEXT MEETING
- 14. ADJOURNMENT

Written materials related to an item on this agenda to be considered in open session that are public documents and that are distributed to board members after the posting of the agenda, will be made available for public inspection when they are so distributed at the offices of the District located at 323 Frazier Mountain Park Road, Lebec, California during normal business hours.

Documents that are public documents provided by others during a meeting will be available at the same location during business hours after the meeting.

Members of the public may directly address the Board of Directors on any item of interest within the Board's subject matter jurisdiction, before or during the Board's consideration of the item. The President may limit the time allowed for comment.

Any person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats, and (2) provide a disability-related modification accommodation, including auxiliary aids or services, to participate in any public meeting of the Board of Directors. A request for modification or accommodation in all be made in person, or by telephone, facsimile or written correspondence to the Office Manager at the District's office at least seven days before the public meeting or which the modification or accommodation is requested. The District will attempt to accommodate presons who make request less than seven days before the public meeting.

DECLARATION OF POSTING: I declare under penalty of perjury, that I am employed by the Lebec County Water District and I posted the foregoing Agenda at the Lebec County Water District Office (Outside Bulletin Board), Lebec Post Office (Inside Bulletin Board) and the Lebec County Water District Website (http://www.lebecwater.com) on or before 05-8-2020 by 6P.M.

JESSICA CARROLL - GENERAL MANAGER Jessi Causell